

This week's services



Sunday 8th September

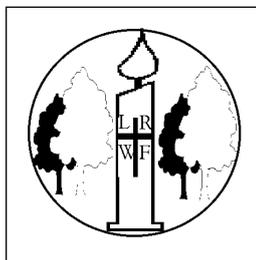
9.00am, Holy Communion, BCP, Finstock
10.30am, Holy Communion, CW, Ramsden
6.00pm, Taize, Leaffield

Sunday 15th September

9.00am, Holy Communion, BCP, Leaffield
10.30am, Holy Communion, CW, Finstock
6.00pm, Evensong, Ramsden

Notices:

Tue 10th Sep 7.00pm	Ramsden PCC meeting	St James', Ramsden
Wed 11th Sep 7.30pm	Leaffield PCC meeting	Honeysuckle Cottage, Leaffield



PEW SHEET

12th Sunday after
Trinity
**8th September
2019**

**Please take this pew sheet with
you when you leave**



A loop system for the hard of hearing is fitted
in all our churches
(with the exception of St Peter's, Wilcote)

Benefice website:

<http://www.forestedgebenefice.co.uk>

These Bible readings are designated for each day

Monday	<i>Mark 6: 45-end</i>
Tuesday	<i>Mark 7: 1-13</i>
Wednesday	<i>Mark 7: 14-23</i>
Thursday	<i>Mark 7: 24-30</i>
Friday	<i>Mark 7: 31-end</i>
Saturday	<i>John 12: 27-36a</i>

Please pray for the following throughout the week

Monday *Those who are sick or grieving
within our community.*

Tuesday *Those who are suffering in this country and
around the world.*

Wednesday *The Queen and other leaders in this country.*

Thursday *For the troubled areas around the world, we
pray for peace and justice.*

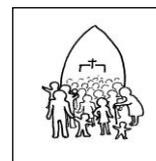
Friday *For the ministry of the Forest Edge Benefice and
for those who lead us.*

Saturday *For an abundance of love, peace, harmony and
forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery.



The Collect



Almighty and everlasting God,
you are always more ready to
hear than we to pray and to give
more than either we desire or deserve:
pour down upon us the abundance of your
mercy, forgiving us those things of which
our conscience is afraid and giving us
those good things which we are not worthy
to ask but through the merits and
mediation of Jesus Christ your Son our
Lord, who is alive and reigns with you, in
the unity of the Holy Spirit, one God, now
and for ever.

First Reading

Deuteronomy 30: 15-end

See, I have set before you today life and
prosperity, death and adversity. If you obey
the commandments of the Lord your God
that I am commanding you today, by loving
the Lord your God, walking in his ways,
and observing his commandments,
decrees, and ordinances, then you shall
live and become numerous, and the Lord
your God will bless you in the land that you
are entering to possess. But if your heart
turns away and you do not hear, but are
led astray to bow down to other gods and
serve them, I declare to you today that you
shall perish; you shall not live long in the
land that you are crossing the Jordan to
enter and possess. I call heaven and earth
to witness against you today that I have set

**If we as a Church can help in any way,
please contact:**

The Rev'd Paul Mansell – 01993 868687
vicar@forestedgebenefice.co.uk

Jane Hanson – 01993 868264
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www.forestedgebenefice.co.uk

before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Second Reading **Philemon 1-21**

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my

own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Gospel Reading **Luke 14: 25-33**

Now large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Ride & Stride

Saturday 14th September

This is a fun way to raise money for your local church as well as for Oxford Historic Churches Fund. You can ride bicycles, horses or anything!

Contact

Ramsden - Brian Ford 868343

Finstock - Marian Miller 868369

Leaffield - Simon Bentley 878000 or

Sarah Betteridge 878338

