

This week's services



Sunday 10th November Remembrance Sunday

9.00am, Holy Communion, BCP, Finstock
11.00am, Act of Remembrance followed by a service in
Ramsden Church
(RBL Parade at 10:55am around War Memorial)
12.30pm, Short Act of Remembrance,
Finstock War Memorial
4.00pm, Act of Remembrance, Leaffield

Sunday 17th November

9.00am, Holy Communion, BCP, Leaffield
10.30am, Holy Communion, CW, Finstock
6.00pm, Evensong, Ramsden



These Bible readings are designated for each day

Monday	<i>Matthew 4: 23-5.12</i>
Tuesday	<i>Matthew 5: 13-20</i>
Wednesday	<i>Matthew 5: 21-37</i>
Thursday	<i>Matthew 5: 38-end</i>
Friday	<i>Matthew 6: 1-18</i>
Saturday	<i>Matthew 6: 19-end</i>

Please pray for the following throughout the week

Monday *Those who are sick or grieving within our community.*
Tuesday *Those who are suffering in this country and around the world.*
Wednesday *The Queen and other leaders in this country.*
Thursday *For the troubled areas around the world, we pray for peace and justice.*
Friday *For the ministry of the Forest Edge Benefice and for those who lead us.*
Saturday *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery, and particularly this week:

St Nicholas, Chadlington.

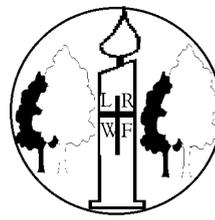
Please pray for Mark Abrey, Ilona Cheyne
and the Churchwardens Michael Wigley Susan Myatt.



**If we as a Church can help in any way,
please contact:**

The Rev'd Paul Mansell – 01993 868687
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PEW SHEET

*Remembrance Sunday
3rd Sunday before
Advent
10th November 2019*

**Please take this pew sheet with
you when you leave**



A loop system for the hard of hearing is fitted
in all our churches
(with the exception of St Peter's, Wilcote)

Benefice website:

<http://www.forestedgebenefice.co.uk>

The Collect



Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Job 19: 23-27a

'O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

Second Reading 2 Thessalonians 2: 1-5, 13-end

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come

unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Gospel Reading ***Luke 20: 27-38***

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

On the 11th of November 1918, at 11.00am – the 11th hour of the 11th day of the 11th month - the First World War came to an end. Much of the war had been fought in dug-out trenches across Belgium and France. It is thought that about 9 million soldiers lost their lives, and about 27 million were wounded - many of them permanently disabled. At 11.00am, the fighting stopped everywhere, six hours after the Armistice was signed in a railway carriage in Compiègne, northern France. Two years later the body of an unknown British soldier from one of the battlefields was laid in a coffin and brought over to England. On the 11th November 1920 the coffin of the unknown soldier was taken in procession to Westminster Abbey, past thousands of people lining the streets. During the service, the coffin was laid to rest with some soil from France in the floor of the central aisle of Westminster Abbey. The tomb commemorates all British casualties, especially those who have no known grave, and all who suffered during that war and since. Lying there amongst the tombs of kings and queens and many famous people, this "*Tomb of the Unknown Warrior*" bears the inscription, "*Beneath this stone rests the body of a British warrior, unknown by name or rank, brought from France to be among the most illustrious of the land.*"



**In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.**

**We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.**

**Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.**

by
Lieutenant-Colonel John McCrae

