

## This week's services

### Sunday 14th April Palm Sunday

10.30am, Holy Communion, CW, Ramsden  
4.00pm, Messy Church, Leaffield Village Hall  
6.00pm, Evensong, Leaffield



### Monday 15th April

7.30pm, Home Communion, at the home of Nicky & Simon Bentley

### Tuesday 16th April

7.30pm, Home Communion, at the home of Kim Marsh

### Wednesday 17th April

7.30pm, Holy Communion, Ramsden

### Thursday 18th April Maundy Thursday

6.00pm, Foot Washing Vigil & Lamb Roast, Finstock

### Friday 19th April Good Friday

10:00am Procession from Finstock Village Hall  
10.30am, The Good Friday Liturgy, Finstock  
12.00pm, Service of the Word with reading of the Passion Narrative, Leaffield  
2.00pm, Service of the Word with reading of the Passion Narrative, Ramsden

### Sunday 21st April Easter Day

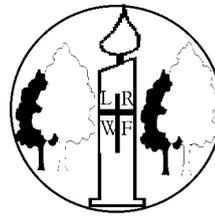
6.00am, Greet the Dawn, Holy Communion, Leaffield Tump  
10.30am, Holy Communion, CW, Leaffield  
10.30am, Holy Communion, CW, Finstock  
10.30am, Holy Communion, CW, Ramsden



*If we as a Church can help in any way,  
please contact:*

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## PEW SHEET

*Palm Sunday*

**14th April 2019**

***Please take this pew sheet with  
you when you leave***



A loop system for the hard of hearing is fitted  
in all our churches  
(with the exception of St Peter's, Wilcote)

Benefice website:

<http://www.forestedgebenefice.co.uk>

## ***The Collect***



Almighty and everlasting God,  
who in your tender love towards  
the human race sent your Son  
our Saviour Jesus Christ to take upon him  
our flesh and to suffer death upon the  
cross: grant that we may follow the  
example of his patience and humility, and  
also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you, in the  
unity of the Holy Spirit, one God, now and  
for ever.

## ***First Reading*** ***Isaiah 50: 4-9a***

The Lord God has given me the tongue of  
a teacher, that I may know how to sustain  
the weary with a word. Morning by morning  
he wakens-wakens my ear to listen as  
those who are taught. The Lord God has  
opened my ear, and I was not rebellious, I  
did not turn backwards. I gave my back to  
those who struck me, and my cheeks to  
those who pulled out the beard; I did not  
hide my face from insult and spitting. The  
Lord God helps me; therefore I have not  
been disgraced; therefore I have set my  
face like flint, and I know that I shall not be  
put to shame; he who vindicates me is  
near. Who will contend with me? Let us  
stand up together. Who are my  
adversaries? Let them confront me.  
It is the Lord God who helps me; who will

declare me guilty? All of them will wear out like a garment; the moth will eat them up.

## **Second Reading** **Philippians 2: 5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## **Gospel Reading** **Luke 22: 14-end of 23**

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' .....

.....Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

## **Gospel Reading** **Luke 19: 28-40**

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

### **These Bible readings are designated for each day**

<b>Monday</b>	<i>John 11: 28-44</i>
<b>Tuesday</b>	<i>John 11: 45-end</i>
<b>Wednesday</b>	<i>John 12: 1-11</i>
<b>Thursday</b>	<i>John 12: 12-19</i>
<b>Friday</b>	<i>John 12: 20-36a</i>
<b>Saturday</b>	<i>John 12: 36b-end</i>

### **Please pray for the following throughout the week**

**Monday** *Those who are sick or grieving within our community.*

**Tuesday** *Those who are suffering in this country and around the world.*

**Wednesday** *The Queen and other leaders in this country.*

**Thursday** *For the troubled areas around the world, we pray for peace and justice.*

**Friday** *For the ministry of the Forest Edge Benefice and for those who lead us.*

**Saturday** *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

### **Please also pray for the Chipping Norton Deanery, and particularly this week:**

St Peter's, Wilcote.

Please pray for Paul Mansell.