

## This week's services



### Sunday 28th June

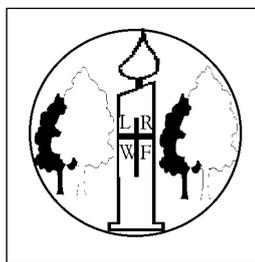
10.30am, Holy Communion, CW

Follow online @ <http://www.forestedgebenefice.co.uk>

### Sunday 5th July

10.30am, Holy Communion, CW

Follow online @ <http://www.forestedgebenefice.co.uk>



## PEW SHEET

3rd Sunday  
after Trinity

28th June 2020

**Please print this pew sheet for  
your use at home.**

Benefice website:

<http://www.forestedgebenefice.co.uk>

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## These Bible readings are designated for each day

**Monday** *John 21: 15-22*

**Tuesday** *Luke 15: 11-end*

**Wednesday** *Luke 16: 1-18*

**Thursday** *Luke 16: 19-end*

**Friday** *John 11: 1-16*

**Saturday** *Luke 17: 11-19*

## Please pray for the following throughout the week

**Monday** *Those who are sick or grieving  
within our community.*

**Tuesday** *Those who are suffering in this country and  
around the world.*

**Wednesday** *The Queen and other leaders in this country.*

**Thursday** *For the troubled areas around the world, we  
pray for peace and justice.*

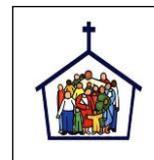
**Friday** *For the ministry of the Forest Edge Benefice and  
for those who lead us.*

**Saturday** *For an abundance of love, peace, harmony and  
forgiveness to reign within families and relationships.*

**Please also pray for the Chipping Norton Deanery,  
and particularly this week:**  
The Area Dean, Sally Welch.



## The Collect



Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## Words for the Service

### Prayer of Preparation

**All** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
Amen.

### Prayers of Penitence

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is

**If we as a Church can help in any way,  
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no other commandment greater than these. On these two commandments hang all the law and the prophets.

**All** Amen. Lord, have mercy.

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

**All** Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

### ***First Reading*** ***Jeremiah 28: 5-9***

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

### ***Second Reading*** ***Romans 6: 12-end***

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God

as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### ***Gospel Reading*** ***Matthew 10: 40-end***

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

