

## This week's services



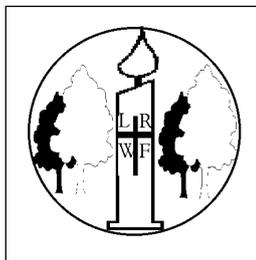
### Sunday 17th January

10.30am, Holy Communion, CW, Ramsden

### Sunday 24th January

10.30am, Service details to be confirmed

Please see <http://www.forestedgebenefice.co.uk>



## PEW SHEET

2nd Sunday of  
Epiphany

17th January 2021

**Please take this pew sheet with  
you when you leave.**

Benefice website:

<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter & Instagram



## These Bible readings are designated for each day

<b>Monday</b>	1 Corinthians 6: 1-11
<b>Tuesday</b>	1 Corinthians 6: 12-end
<b>Wednesday</b>	1 Corinthians 7: 1-24
<b>Thursday</b>	1 Corinthians 7: 25-end
<b>Friday</b>	1 Corinthians 8
<b>Saturday</b>	1 Corinthians 9: 1-14

## Please pray for the following throughout the week

**Monday** *Those who are sick or grieving within our community.*

**Tuesday** *Those who are suffering in this country and around the world.*

**Wednesday** *The Queen and other leaders in this country.*

**Thursday** *For the troubled areas around the world, we pray for peace and justice.*

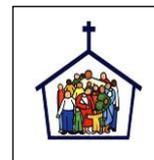
**Friday** *For the ministry of the Forest Edge Benefice and for those who lead us.*

**Saturday** *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

## Please also pray for the Chipping Norton Deanery, and particularly this week:

Lay Chair, Treasurer, Secretary,  
all Deanery Synod Reps, Catherine Hitchens,  
Brian Ford & Jo Paton.

## The Collect



Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## First Reading

### 1 Samuel 3: 1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet

## We publish the banns of marriage (1) between:

Laura Ellen Winter and Andrew John Douglas Earnshaw  
To be married on 20th March 2021  
at St James', Ramsden

**If we as a Church can help in any way,  
please contact:**

**The Rev'd Paul Mansell** – 01993 868687  
[vicar@forestedgebenefice.co.uk](mailto:vicar@forestedgebenefice.co.uk)

**Mrs Gail Ward LLM** – 01993 878835  
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**Mrs Jane Hanson** – 01993 868264  
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been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

## **Second Reading** **Revelations 5: 1-10**

Then I saw in the right hand of the one seated on the throne a scroll written on the inside and on the back, sealed with seven seals; and I saw a mighty angel proclaiming with a loud voice, 'Who is worthy to open the scroll and break its seals?' And no one in heaven or on earth or under the earth was able to open the scroll or to look into it. And I began to weep bitterly because no one was found worthy to open the scroll or to look into it. Then one of the elders said to me, 'Do not weep. See, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.' Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: 'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.'



## **Gospel Reading** **John 1: 43-end**

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

We want for nothing  
if we listen to our God,  
his gentle whisper  
breaking through  
the storms of life.

We want for nothing  
if we rely upon our God,  
his grace enough  
to bring healing  
into broken lives.

We want for nothing  
in the service of our God,  
in blessing others  
through our lives  
so we are blessed.

We want for nothing  
in the worship of our God,  
his Holy Spirit  
the comforter  
will satisfy our souls.