

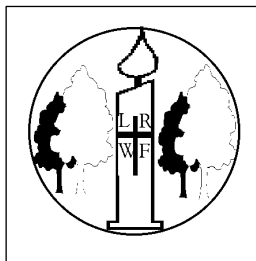
## This week's services



**Sunday 28th March Palm Sunday**  
10.30am, Holy Communion, CW, Ramsden

**Friday 2nd April Good Friday**  
12.00pm, Service at St Michael's, Leaffield  
2.00pm, Service at St James', Ramsden

**Sunday 4th April Easter Day**  
10.30am, Holy Communion, CW, Ramsden  
10.30am, Holy Communion, CW, Leaffield



## PEW SHEET

*Palm Sunday*

**28th March 2021**

***Please take this pew sheet with you when you leave.***

Benefice website:

<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter & Instagram



## These Bible readings are designated for each day

<b>Monday</b>	<i>Luke 22: 1-23</i>
<b>Tuesday</b>	<i>Luke 22: 39-53</i>
<b>Wednesday</b>	<i>Luke 22: 54-end</i>
<b>Thursday</b>	<i>Luke 23: 1-25</i>
<b>Friday</b>	<i>Hebrews 10: 1-10</i>
<b>Saturday</b>	<i>John 2: 18-22</i>

## Please pray for the following throughout the week

**Monday** *Those who are sick or grieving within our community.*

**Tuesday** *Those who are suffering in this country and around the world.*

**Wednesday** *The Queen and other leaders in this country.*

**Thursday** *For the troubled areas around the world, we pray for peace and justice.*

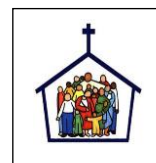
**Friday** *For the ministry of the Forest Edge Benefice and for those who lead us.*

**Saturday** *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

**Please also pray for the Chipping Norton Deanery.**



## The Collect



Almighty and everlasting God, who in your tender love towards the human race sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## First Reading *Isaiah 50: 4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will

***If we as a Church can help in any way, please contact:***

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declare me guilty? All of them will wear out like a garment; the moth will eat them up.

**Second Reading**  
**Philippians 2: 5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**Gospel Reading**  
**Mark 14: 1-end of 15**

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said, 'Not during the festival, or there may be a riot among the people.' While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head.....When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

**What are you giving (up) for Lent?**

St. Michael's Church has a food collection box in Peapell's Stores, Leaffield, for Witney & West Oxfordshire Foodbank.

Please help if you can.

Donations can also be left at  
Finstock Community Shop

Thank You



**All-Age Lent Trail**

St Michael's Churchyard, Leaffield



**Easter Services in the  
Forest Edge Benefice**

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