

## This week's services

### Sunday 3rd October

10.30am, Holy Communion, CW, **Leaffield**  
Harvest Festival



### Sunday 10th October

10.30am, Holy Communion, CW, **Ramsden**  
Harvest Festival



### Notices:

Tue 5th Oct  
7.00pm

Finstock PCC  
meeting

At the home of  
Kirsten Ireland

## These Bible readings are designated for each day

<b>Monday</b>	<i>Mark 15: 1-15</i>
<b>Tuesday</b>	<i>Mark 15: 16-32</i>
<b>Wednesday</b>	<i>Mark 15: 33-41</i>
<b>Thursday</b>	<i>Mark 15: 42-end</i>
<b>Friday</b>	<i>Mark 16: 1-8</i>
<b>Saturday</b>	<i>Mark 16: 9-end</i>

### Please pray for the following throughout the week

**Monday** *Those who are sick or grieving within our community.*

**Tuesday** *Those who are suffering in this country and around the world.*

**Wednesday** *The Queen and other leaders in this country.*

**Thursday** *For the troubled areas around the world, we pray for peace and justice.*

**Friday** *For the ministry of the Forest Edge Benefice and for those who lead us.*

**Saturday** *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery.



**If we as a Church can help in any way, please contact:**

**The Rev'd Paul Mansell** – 01993 868687  
[vicar@forestedgebenefice.co.uk](mailto:vicar@forestedgebenefice.co.uk)

**Mrs Gail Ward LLM** – 01993 878835  
[gail.ward@forestedgebenefice.co.uk](mailto:gail.ward@forestedgebenefice.co.uk)

**Mrs Jane Hanson** – 01993 868264  
[admin@forestedgebenefice.co.uk](mailto:admin@forestedgebenefice.co.uk)  
[www.forestedgebenefice.co.uk](http://www.forestedgebenefice.co.uk)

## PEW SHEET



**3rd October 2021**  
18th Sunday after Trinity

**Please take this pew sheet with you when you leave.**

Benefice website:

<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter & Instagram



A very warm welcome to our  
Harvest Festival Service



## The Collect



Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## First Reading Genesis 2: 18-24

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took

one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, 'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.' Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

## **Second Reading** **Hebrews 1: 1-4, 2.5-12**

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

## **Gospel Reading** **Mark 10: 2-16**

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.' Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.' People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

### **We publish the banns of marriage (1) between:**

Clementine Mary Rose Francklin  
and Frederick James Lowe  
To be married on 11th December 2021  
at St John the Evangelist, Wicken

### **BAPTISM**

We welcome Rory Mason Terry Bishop  
brought for baptism today by his parents  
Charlotte and Joshua.  
We hope all Rory's family and friends  
who have come to share in his special day  
enjoy the occasion.  
10.30am, Leafield

