

This week's services



Sunday 14th November

11.00am, Act of Remembrance
followed by a service in **Ramsden** church
(RBL Parade at 10:55am around War Memorial)
12.30pm, Act of Remembrance, **Finstock** War Memorial
4.00pm, Act of Remembrance, **Leaffield**

Friday 19th November

6.30pm, Evening Prayer, **Wilcote**

Sunday 21st November

10.30am, Holy Communion, CW, **Finstock**
10.30am, Morning Light, non-Eucharistic Family Service,
Leaffield

These Bible readings are designated for each day

Monday	<i>Matthew 7: 1-12</i>
Tuesday	<i>Matthew 7: 13-end</i>
Wednesday	<i>Matthew 8: 1-13</i>
Thursday	<i>Matthew 8: 14-22</i>
Friday	<i>Matthew 8: 23-end</i>
Saturday	<i>Matthew 9: 1-17</i>

Please pray for the following throughout the week

Monday *Those who are sick or grieving within our community.*

Tuesday *Those who are suffering in this country and around the world.*

Wednesday *The Queen and other leaders in this country.*

Thursday *For the troubled areas around the world, we pray for peace and justice.*

Friday *For the ministry of the Forest Edge Benefice and for those who lead us.*

Saturday *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery, and particularly this week:

St Nicholas, Chadlington.

Please pray for Mark Abrey & Ilona Cheyne and the Churchwardens Michael Wigley & Susan Myatt.



If we as a Church can help in any way, please contact:

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PEW SHEET



14th November 2021
2nd Sunday before Advent
Remembrance Sunday

Please take this pew sheet with you when you leave.

Benefice website:

<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter & Instagram



The Collect



Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, I the unity of the Holy Spirit, one God, now and for ever.

First Reading Daniel 12: 1-3

'At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.

Second Reading **Hebrews 10: 11-14, 19-25**

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Gospel Reading **Mark 13: 1-8**

As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various

places; there will be famines. This is but the beginning of the birth pangs.

On the 11th of November 1918, at 11.00am – the 11th hour of the 11th day of the 11th month - the First World War came to an end. Much of the war had been fought in dug-out trenches across Belgium and France. It is thought that about 9 million soldiers lost their lives, and about 27 million were wounded - many of them permanently disabled. At 11.00am, the fighting stopped everywhere, six hours after the Armistice was signed in a railway carriage in Compiègne, northern France. Two years later the body of an unknown British soldier from one of the battlefields was laid in a coffin and brought over to England. On the 11th November 1920 the coffin of the unknown soldier was taken in procession to Westminster Abbey, past thousands of people lining the streets. During the service, the coffin was laid to rest with some soil from France in the floor of the central aisle of Westminster Abbey. The tomb commemorates all British casualties, especially those who have no known grave, and all who suffered during that war and since. Lying there amongst the tombs of kings and queens and many famous people, this "*Tomb of the Unknown Warrior*" bears the inscription, "*Beneath this stone rests the body of a British warrior, unknown by name or rank, brought from France to be among the most illustrious of the land.*"



**In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.**

**We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.**

**Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.**

by
Lieutenant-Colonel John McCrae

