

## This week's services



### Sunday 26th May

10.30am, Holy Communion, CW, **Finstock**

### Friday 31st May

6.30pm, Evening Prayer, **Wilcote**

### Sunday 2nd June

10.30am, Holy Communion, CW, **Leafield**

6.00pm, Evensong, **Ramsden**

Everyone welcome at all services!

These Bible readings are designated for each day

<b>Monday</b>	<i>Luke 10: 25-37</i>
<b>Tuesday</b>	<i>Luke 10: 38-end</i>
<b>Wednesday</b>	<i>Luke 11: 1-13</i>
<b>Thursday</b>	<i>1 Corinthians 10: 1-17</i>
<b>Friday</b>	<i>Mark 3: 31-end</i>
<b>Saturday</b>	<i>Luke 11: 37-end</i>

Please pray for the following throughout the week

**Monday** *Those who are sick or grieving within our community.*

**Tuesday** *Those who are suffering in this country and around the world.*

**Wednesday** *The King and other leaders in this country.*

**Thursday** *For the troubled areas around the world, we pray for peace and justice.*

**Friday** *For the ministry of the Forest Edge Benefice and for those who lead us.*

**Saturday** *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the **Chipping Norton Deanery**, and particularly this week:

Other Clergy within the Deanery.

Victor Storey, Jackie Jones, Tom Hutchings, Brian Ford, Elizabeth Koepping, Wendy Cunningham, Peter Silva, Sarah Jones, Roger Simpson, Ursula Simpson, John Partington, Anne Hartley, Tony Perris, Karen Rizzello, Judith Marshall, Hadley Bennet



If we as a Church can help in any way, please contact:

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## PEW SHEET



**26th May 2024**  
Trinity Sunday

**Please take this pew sheet with you when you leave.**

Benefice website:

<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter, Facebook & Instagram



**forestedgebenefice**

## The Collect



Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## First Reading Isaiah 6: 1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean

lips; yet my eyes have seen the King, the Lord of hosts!’ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

**Second Reading**  
**Romans 8: 12-17**

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

**Gospel Reading**  
**Mark 5: 21-43**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him,

Jesus turned about in the crowd and said, ‘Who touched my clothes?’ And his disciples said to him, ‘You see the crowd pressing in on you; how can you say, “Who touched me?” ’ He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’ While he was still speaking, some people came from the leader’s house to say, ‘Your daughter is dead. Why trouble the teacher any further?’ But overhearing what they said, Jesus said to the leader of the synagogue, ‘Do not fear, only believe.’ He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, ‘Why do you make a commotion and weep? The child is not dead but sleeping.’ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, ‘Talitha cum’, which means, ‘Little girl, get up!’ And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

As I begin my day, I turn to You, Lord,  
and ask for strength.

Be my rock whenever the day shakes me.

Guide me through the day

as I navigate choppy waters that might come my way.

Empower me to speak up when I need to,  
even if my voice shakes.

Amen

**Leaffield Coffee Morning**

**Saturday 1st June**

**St Michael's Church, Leaffield**

**10.30am-12.00pm**

Join us for coffee, tea, cake and chat!

