

## This week's services

### Sunday 3rd April

10.30am, Holy Communion, CW, **Leafield**



### Tuesday 5th April

9.30am, Eastertide Service, **Leafield**  
with Leafield & Finstock Schools

### Friday 8th April

6.30pm, Evening Prayer, **Wilcote**

### Sunday 10th April Palm Sunday

10.30am, Holy Communion, CW, **Ramsden**

#### Notices:

Tue 5th April 7.00pm	Finstock APCM	Holy Trinity, Finstock
Wed 6th April 7.00pm	Ramsden APCM	St James', Ramsden

## These Bible readings are designated for each day

<b>Monday</b>	<i>Hebrews 9: 1-14</i>
<b>Tuesday</b>	<i>Hebrews 9: 15-end</i>
<b>Wednesday</b>	<i>Hebrews 10: 1-18</i>
<b>Thursday</b>	<i>Hebrews 10: 19-25</i>
<b>Friday</b>	<i>Hebrews 10: 26-end</i>
<b>Saturday</b>	<i>Hebrews 11: 1-16</i>

## Please pray for the following throughout the week

**Monday** *Those who are sick or grieving within our community.*

**Tuesday** *Those who are suffering in this country and around the world.*

**Wednesday** *The Queen and other leaders in this country.*

**Thursday** *For the troubled areas around the world, we pray for peace and justice.*

**Friday** *For the ministry of the Forest Edge Benefice and for those who lead us.*

**Saturday** *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

### Please also pray for the Chipping Norton Deanery, and particularly this week:

St John the Baptist, Fifield.

Please pray for Geoffrey Clement & Anne Hartley and the Church Wardens Catherine Hitchens & Mary Champness.



**If we as a Church can help in any way, please contact:**

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## PEW SHEET



**3rd April 2022**  
5th Sunday of Lent

**Please take this pew sheet with you when you leave.**

Benefice website:

<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter, Facebook & Instagram



## The Collect



Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## First Reading Isaiah 43: 16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

## **Second Reading** **Philippians 3: 4b-14**

Even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

## **Gospel Reading** **John 12: 1-8**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief;

he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'



### **BAPTISM**

We welcome Elsie-Grace Gillian Wall brought for baptism today by her parents Caitlin and Cameron. We hope all Elsie-Grace's family and friends who have come to share in her special day enjoy the occasion.  
10.30am, Leaffield



### **We publish the banns of marriage (2) between:**

Alice Margetts and Harry Savage  
To be married on 14th May 2022  
at St Michael's, Leaffield

Christina Elizabeth Greves  
and Jack Robert Oughton  
To be married on 27th May 2022  
at St Michael's, Leaffield

CHARLBURY REFUGEE ACTION GROUP

Crag Sunday Tea Concert

**Fretwork**  
**Viol Consort**

3pm  
April 3rd

works by Purcell,  
Locke and Jenkins

Memorial Hall  
Brown's Lane  
Charlbury OX7 3QW

Tickets £12 (£6 under 16) from Cotswold Frames, Charlbury;  
email nick.parker@cooptel.net or phone 01508 811558.  
Limited tickets on door. Seating will be socially distanced.  
All proceeds to refugee relief.