

This week's services



Sunday 31st March Easter Day

6.30am, Holy Communion, CW, **Leaffield Tump**
10.30am, Holy Communion, CW, **Finstock**
10.30am, Holy Communion, CW, **Ramsden**
10.30am, Holy Light, **Leaffield**

Friday 5th April

6.30pm, Evening Prayer, **Wilcote**

Sunday 7th April

10.30am, Holy Communion, CW, **Leaffield**
6.00pm, Evensong, **Ramsden**



These Bible readings are designated for each day

Monday	1 Corinthians 15: 1-11
Tuesday	1 Corinthians 15: 12-19
Wednesday	1 Corinthians 15: 20-28
Thursday	1 Corinthians 15: 29-34
Friday	1 Corinthians 15: 35-50
Saturday	1 Corinthians 15: 51-end

Please pray for the following throughout the week

Monday *Those who are sick or grieving within our community.*

Tuesday *Those who are suffering in this country and around the world.*

Wednesday *The King and other leaders in this country.*

Thursday *For the troubled areas around the world, we pray for peace and justice.*

Friday *For the ministry of the Forest Edge Benefice and for those who lead us.*

Saturday *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery.



If we as a Church can help in any way, please contact:

The Rev'd Paul Mansell – 01993 868687
vicar@forestedgebenefice.co.uk

Mrs Gail Ward LLM – 01993 878835
gail.ward@forestedgebenefice.co.uk

The Rev'd Hadley Bennet – 01993 869093
bennetd28@gmail.com

The Rev'd Sarah Jones – 07739 313 884
sarahtandem@hotmail.com

Mrs Jane Hanson – 01993 868264
admin@forestedgebenefice.co.uk
www.forestedgebenefice.co.uk

PEW SHEET



31st March 2024
Easter Day

Please take this pew sheet with you when you leave.

Benefice website:

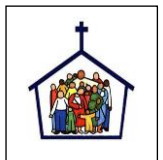
<http://www.forestedgebenefice.co.uk>

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forestedgebenefice

The Collect



Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

First Reading

Acts 10: 34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him

on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Gospel Reading
John 20: 1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and

said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

Leaffield Coffee Morning
Saturday 6th April
St Michael's Church, Leaffield
10.30am-12.00pm
Join us for coffee, tea, cake and chat!



Lamb of God, you shed for me
Your life upon a blood stained tree,
Your life for mine, love re-defined,
An offering, a ransom, release.
You gave so much, O Lamb of God.

The doubts I have, the pain I feel,
When at your feet I humbly kneel,
You take it all, both great and small,
Give freedom, forgiveness and peace,
I have the choice, O Lamb of God.

Lamb of God, I hear your voice,
And hearing know I have a choice,
To make a start, within my heart,
A willingness, to journey by faith.
You ask no more, O Lamb of God.

By waters still, through fire and storm,
Your love continues to transform,
And with that call, you welcome all,
No barriers now, no limits, just grace.
No more excuses Lamb of God.

