

This week's services



Sunday 10th November Remembrance Sunday

11.00am, Act of Remembrance
followed by a service in **Ramsden** church
(RBL Parade at 10:55am around War Memorial)
12.30pm, Act of Remembrance at War Memorial,
Finstock
4.00pm, Act of Remembrance, **Leafield**

Friday 15th November

6.30pm, Evening Prayer, **Wilcote**

Sunday 17th November

10.30am, Holy Communion, CW, **Finstock**

Notices

Tuesday 12th November

Leafield PCC meeting, 3.30pm, St Michael's, **Leafield**
Finstock PCC meeting, 7.00pm, at **Kirsten Ireland's home**

Wednesday 13th November

Ramsden PCC meeting, 7.00pm, St James', **Ramsden**

These Bible readings are designated for each day

Monday	<i>Revelation 5</i>
Tuesday	<i>Revelation 6</i>
Wednesday	<i>Revelation 7: 1-4, 9-end</i>
Thursday	<i>Revelation 8</i>
Friday	<i>Revelation 9: 1-12</i>
Saturday	<i>Revelation 9: 13-end</i>

Please pray for the following throughout the week

Monday *Those who are sick or grieving within our community.*

Tuesday *Those who are suffering in this country and around the world.*

Wednesday *The King and other leaders in this country.*

Thursday *For the troubled areas around the world, we pray for peace and justice.*

Friday *For the ministry of the Forest Edge Benefice and for those who lead us.*

Saturday *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery, and particularly this week:

St Mary the Virgin, Shipton-under-Wychwood.

Please pray for Sarah Sharp & Karen Rizzello and the Church Wardens James Walmsley & David Ensor

If we as a Church can help in any way, please contact:

The Rev'd Paul Mansell – 01993 868687
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PEW SHEET



10th November 2024
Remembrance Sunday
3rd Sunday before Advent

Please take this pew sheet with you when you leave.

Benefice website:

<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter, Facebook & Instagram

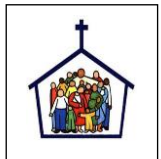

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The Collect



Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading

Jonah 3: 1-5, 10

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did,

how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Second Reading **Hebrews 9: 24-end**

For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Gospel Reading **Mark 1: 14-20**

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.



On the 11th of November 1918, at 11.00am – the 11th hour of the 11th day of the 11th month - the First World War came to an end. Much of the war had been fought in dug-out trenches across Belgium and France. It is thought that about 9 million soldiers lost their lives, and about 27 million were wounded - many of them permanently disabled. At 11.00am, the fighting stopped everywhere, six hours after the Armistice was signed in a railway carriage in Compiègne, northern France. Two years later the body of an unknown British soldier from one of the battlefields was laid in a coffin and brought over to England. On the 11th November 1920 the coffin of the unknown soldier was taken in procession to Westminster Abbey, past thousands of people lining the streets. During the service, the coffin was laid to rest with some soil from France in the floor of the central aisle of Westminster Abbey. The tomb commemorates all British casualties, especially those who have no known grave, and all who suffered during that war and since. Lying there amongst the tombs of kings and queens and many famous people, this "*Tomb of the Unknown Warrior*" bears the inscription, "*Beneath this stone rests the body of a British warrior, unknown by name or rank, brought from France to be among the most illustrious of the land.*"



**In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.**

**We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.**

**Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.**

by
Lieutenant-Colonel John McCrae

