

This week's services



Sunday 12th April

10.30am, Holy Communion, CW, **Ramsden**
6.00pm, Evening Prayer, **Leafield**

Friday 17th April

6.30pm, Evening Prayer, **Wilcote**

Sunday 19th April

10.30am, Holy Communion, CW, **Finstock**
4.00pm, Leafield, **Leafield**



These Bible readings are designated for each day

Monday	<i>Colossians 1: 1-14</i>
Tuesday	<i>Colossians 1: 15-end</i>
Wednesday	<i>Colossians 2: 1-15</i>
Thursday	<i>Colossians 2: 16-3.11</i>
Friday	<i>Colossians 3: 12-4.1</i>
Saturday	<i>Colossians 4: 2-end</i>

Please pray for the following throughout the week

Monday *Those who are sick or grieving within our community.*

Tuesday *Those who are suffering in this country and around the world.*

Wednesday *The King and other leaders in this country.*

Thursday *For the troubled areas around the world, we pray for peace and justice.*

Friday *For the ministry of the Forest Edge Benefice and for those who lead us.*

Saturday *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery, and particularly this week:

Holy Trinity, Ascott-under-Wychwood.
Please pray for Mark Abrey & Ilona Cheyne.



If we as a Church can help in any way, please contact:

The Rev'd Paul Mansell – 01993 868687
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PEW SHEET



12th April 2026
2nd Sunday of Easter

Please take this pew sheet with you
when you leave.

Benefice website:

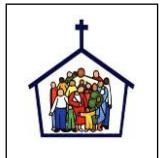
<http://www.forestedgebenefice.co.uk>

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The Collect



Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading

Acts 2: 14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I

saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.” ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.

Gospel Reading
John 20: 19-end

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you

believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Would we be counted
among the doubters
hiding in the shadow
cast by that cruel cross?
Or, when challenged,
like Peter
openly deny you?
There are times, Lord
when doubts assail
and the distance between us
seems to increase.
There are times, Lord
when sin has its hold,
like a barrier between us
that will not move.
Who is there we can turn to
when we feel so overwhelmed?
Who can roll away the stone
and reveal the empty tomb?
No-one but you, Jesus,
no-one but you!
Amen

Notices

Wednesday 15th April
Ramsden APCM, 7.00pm,
St James', Ramsden
