

## This week's services



### Sunday 14th June

10.30am, Holy Communion, CW, **Ramsden**  
6.00pm, Evening Prayer, **Leafield**

### Friday 19th June

6.30pm, Evening Prayer, **Wilcote**

### Sunday 21st June

10.30am, Holy Communion, CW, **Finstock**  
4.00pm, Leafield Light, **Leafield**



## These Bible readings are designated for each day

<b>Monday</b>	<i>Luke 13: 1-9</i>
<b>Tuesday</b>	<i>Luke 13: 10-21</i>
<b>Wednesday</b>	<i>Luke 13: 22-end</i>
<b>Thursday</b>	<i>Luke 14: 1-11</i>
<b>Friday</b>	<i>Luke 14: 12-24</i>
<b>Saturday</b>	<i>Luke 14: 25-end</i>

### Please pray for the following throughout the week

**Monday** *Those who are sick or grieving within our community.*

**Tuesday** *Those who are suffering in this country and around the world.*

**Wednesday** *The King and other leaders in this country.*

**Thursday** *For the troubled areas around the world, we pray for peace and justice.*

**Friday** *For the ministry of the Forest Edge Benefice and for those who lead us.*

**Saturday** *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

### Please also pray for the Chipping Norton Deanery, and particularly this week:

St James', Ramsden.

Please pray for Paul Mansell, Gail Ward and Sarah Jones.



If we as a Church can help in any way, please contact:

**The Rev'd Paul Mansell** – 01993 868687  
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**The Rev'd Sarah Jones** – 07739 313 884  
[sarahtandem@hotmail.com](mailto:sarahtandem@hotmail.com)

**Mrs Jane Hanson** – 07503 148 377  
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## PEW SHEET



**14th June 2026**  
2nd Sunday after Trinity

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Please take this pew sheet with you  
when you leave.

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Benefice website:

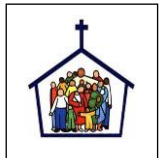
<http://www.forestedgebenefice.co.uk>

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## The Collect



Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

## First Reading

### Exodus 19: 2-8a

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly

kingdom and a holy nation. These are the words that you shall speak to the Israelites.' So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: 'Everything that the Lord has spoken we will do.' Moses reported the words of the people to the Lord.

**Second Reading**  
**Romans 5: 1-8**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

**Gospel Reading**  
**Matthew 9: 35-10.8**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of

Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

That we can glimpse you  
within creation  
is a beautiful thought,  
but also tells us  
that you desire to be seen,  
to be found and known.  
Open our eyes, Lord,  
as we walk through this world,  
feel the wind and sunshine,  
see the majesty of creation  
unfolding before our eyes.  
Help us to see you  
Amen

**We publish the banns of marriage (2)  
between:**

Rosemary Sofia Aylmer  
and Noah Samuel Cockett  
to be married on 5th September 2026  
at St James', Ramsden.

