

This week's services



Sunday 22nd February

10.30am, Holy Communion, CW, **Finstock**

Friday 27th February

6.30pm, Evening Prayer, **Wilcote**

Sunday 1st March

10.30am, Holy Communion, CW, **Leafield**



These Bible readings are designated for each day

Monday	<i>Galatians 3: 23-4.7</i>
Tuesday	<i>Galatians 4: 8-20</i>
Wednesday	<i>Galatians 4: 21-5.1</i>
Thursday	<i>Galatians 5: 2-15</i>
Friday	<i>Galatians 5: 16-end</i>
Saturday	<i>Galatians 6</i>

Please pray for the following throughout the week

Monday *Those who are sick or grieving within our community.*

Tuesday *Those who are suffering in this country and around the world.*

Wednesday *The King and other leaders in this country.*

Thursday *For the troubled areas around the world, we pray for peace and justice.*

Friday *For the ministry of the Forest Edge Benefice and for those who lead us.*

Saturday *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the **Chipping Norton Deanery,** and particularly this week:

St Andrew's, Kingham.

Please pray for David Salter, James Kennedy, Matt White & Ollie Shaw.



If we as a Church can help in any way, please contact:

The Rev'd Paul Mansell – 01993 868687
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PEW SHEET



22nd February 2026
1st Sunday of Lent

Please take this pew sheet with you
when you leave.

Benefice website:

<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter, Facebook & Instagram



forestedgebenefice

The Collect



Almighty God, whose Son Jesus Christ fasted forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to your Spirit; and, as you know our weakness, so may we know your power to save; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading

Genesis 2: 15-17, 3: 1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said,

“You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.” ’ But the serpent said to the woman, ‘You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Second Reading **Romans 5: 12-19**

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man’s sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Gospel Reading **Matthew 4: 1-11**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, ‘If you are the Son of God, command these stones to become loaves of bread.’ But he answered, ‘It is written, “One does not live by bread alone, but by every word that comes from the mouth of God.” ’ Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down; for it is written, “He will command his angels concerning you”, and “On their hands they will bear you up, so that you will not dash your foot against a stone.” ’ Jesus said to him, ‘Again it is written, “Do not put the Lord your God to the test.” ’ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, ‘All these I will give you, if you will fall down and worship me.’ Jesus said to him, ‘Away with you, Satan! for it is written, “Worship the Lord your God, and serve only him.” ’ Then the devil left him, and suddenly angels came and waited on him.

Lent Lunch

Wednesday 25th February

12.30pm

at the home of Janey Petterson

hosted by members of Leaffield Church, free to attend, donations to St Mungo's charity.

Please let the host know if you would like to attend.

janeypetterson@icloud.com



We welcome

Hugo Robert Bolton King

brought for baptism today by his parents
Charlotte and Christopher.

We hope all Hugh's family and friends
who have come to share in his special day
enjoy the occasion.
10.30am, Finstock

