# This week's services



**Sunday 10th August** 

10.30am, Holy Communion, CW, Ramsden 6.00pm, Evening Prayer, Leafield

Friday 15th August

6.30pm, Evening Prayer, Wilcote

**Sunday 17th August** 

10.30am, Holy Communion, CW, Finstock

Everyone welcome at all services!



#### These Bible readings are designated for each day

Monday James 2: 1-13
Tuesday James 2: 14-end

Wednesday
Thursday
James 3
James 4: 1-12
Friday
Luke 11: 27-28
Saturday
James 5: 7-end

Please pray for the following throughout the week Monday Those who are sick or grieving within our community.

**Tuesday** Those who are suffering in this country and around the world.

**Wednesday** The King and other leaders in this country. **Thursday** For the troubled areas around the world, we pray for peace and justice.

**Friday** For the ministry of the Forest Edge Benefice and for those who lead us.

**Saturday** For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.

Please also pray for the Chipping Norton Deanery.



If we as a Church can help in any way, please contact:

The Rev'd Paul Mansell – 01993 868687 vicar@forestedgebenefice.co.uk

Mrs Gail Ward LLM – 01993 878835 gail.ward@forestedgebenefice.co.uk

The Rev'd Sarah Jones – 07739 313 884 <u>sarahtandem@hotmail.com</u>

Mrs Jane Hanson – 07503 148 377 <u>admin@forestedgebenefice.co.uk</u> www.forestedgebenefice.co.uk





**10th August 2025** 8th Sunday after Trinity

# Please take this pew sheet with you when you leave.

Benefice website:

<u>http://www.forestedgebenefice.co.uk</u>
Also follow us on Twitter, Facebook & Instagram







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#### The Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our



hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### First Reading Genesis 15: 1-6

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord, and the Lord reckoned it to him as righteousness.

## Second Reading Hebrews 11: 1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

## Gospel Reading Luke 12: 32-40

"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those

slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

Slow me down, Lord
Ease the pounding of my heart
By the quieting of my mind.
Steady my harried pace
With a vision of the eternal reach of time.

Give me,

Amidst the confusions of my day, The calmness of the everlasting hills.

Break the tensions of my nerves

With the soothing music

Of the singing streams

That live in my memory.

Help me to know

The magical power of sleep,

Teach me the art

Of taking minute vacations

Of slowing down

To look at a flower;

To chat with an old friend

Or make a new one;

To pet a dog;

To watch a spider build a web;

To smile at a child;

Or to read a few lines from a good book.

Remind me each day

That the race is not always won by the swift;

That there is more to life

Than increasing its speed.

Let me look upward

Into the branches of the towering oak

And know that it grew great and strong

Because it grew slowly and well.

Slow me down, Lord,

And inspire me to send my roots deep Into the soil of life's enduring values That I may grow toward the stars

Of our greater desting.