

This week's services



Sunday 17th August

10.30am, Holy Communion, CW, **Finstock**

Tuesday 19th August

8.00am, Morning Prayer, **Ramsden**

Friday 22nd August

6.30pm, Evening Prayer, **Wilcote**

Sunday 24th August

10.30am, Holy Communion, CW, **Finstock**

Everyone welcome at all services!

These Bible readings are designated for each day

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| Monday | <i>Mark 1: 1-13</i> |
| Tuesday | <i>Mark 1: 14-20</i> |
| Wednesday | <i>Mark 1: 21-28</i> |
| Thursday | <i>Mark 1: 29-end</i> |
| Friday | <i>Mark 2: 1-12</i> |
| Saturday | <i>Mark 2: 13-22</i> |

Please pray for the following throughout the week

Monday *Those who are sick or grieving within our community.*

Tuesday *Those who are suffering in this country and around the world.*

Wednesday *The King and other leaders in this country.*

Thursday *For the troubled areas around the world, we pray for peace and justice.*

Friday *For the ministry of the Forest Edge Benefice and for those who lead us.*

Saturday *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery.



If we as a Church can help in any way, please contact:

The Rev'd Paul Mansell – 01993 868687
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PEW SHEET



17th August 2025
9th Sunday after Trinity

Please take this pew sheet with you when you leave.

Benefice website:

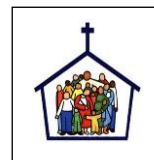
<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter, Facebook & Instagram



forestedgebenefice

The Collect



Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Jeremiah 23: 23-29

Am I a God nearby, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Second Reading
Hebrews 11: 29-12.2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging and even chains and imprisonment. They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented— of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Gospel Reading
Luke 12: 49-56

“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is,

there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect.”

May you walk with God
This summer
In whatever you do
Wherever you go
Walking with God means...

Walking with honesty
And with courage,
Walking with love
And respect

And concern for the feelings of others

May you talk to God
This summer
And every day and
In every situation

Talking with God means...
Praying words of praise
For the beauty of creation
Saying prayers of thanks
For friends and good times,

Asking God's help
In all your decisions

Expressing sorrow
When you have failed

May you talk with God
Every day.
Amen.

