

This week's services



Sunday 5th October

10.30am, Holy Communion, CW, **Leaffield**

Tuesday 7th October

8.00am, Morning Prayer, **Ramsden**

Friday 10th October

6.30pm, Evening Prayer, **Wilcote**

Sunday 12th October

10.30am, Holy Communion, CW, **Ramsden**

6.00pm, Evening Prayer, **Leaffield**

Everyone welcome at all services!

These Bible readings are designated for each day

Monday	Mark 12: 28-34
Tuesday	Mark 12: 35-end
Wednesday	Mark 13: 1-13
Thursday	Mark 13: 14-23
Friday	Mark 13: 24-31
Saturday	Mark 13: 32-end

Please pray for the following throughout the week

Monday *Those who are sick or grieving within our community.*

Tuesday *Those who are suffering in this country and around the world.*

Wednesday *The King and other leaders in this country.*

Thursday *For the troubled areas around the world, we pray for peace and justice.*

Friday *For the ministry of the Forest Edge Benefice and for those who lead us.*

Saturday *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery, and particularly this week:

St Nicholas, Idbury.

Please pray for Sarah Sharp and Karen Rizzello and the Churchwardens

Catherine Hitchens and Mary Champness



If we as a Church can help in any way, please contact:

The Rev'd Paul Mansell – 01993 868687
vicar@forestedgebenefice.co.uk

Mrs Gail Ward LLM – 01993 878835
gail.ward@forestedgebenefice.co.uk

The Rev'd Sarah Jones – 07739 313 884
sarahtandem@hotmail.com

Mrs Jane Hanson – 07503 148 377
admin@forestedgebenefice.co.uk
www.forestedgebenefice.co.uk

PEW SHEET



5th October 2025
16th Sunday after Trinity

Please take this pew sheet with you when you leave.

Benefice website:

<http://www.forestedgebenefice.co.uk>

Also follow us on Twitter, Facebook & Instagram



@forestbenefice



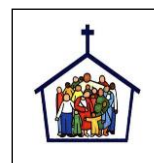
facebook



forestedgebenefice



The Collect



O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading

Habakkuk 1: 1-4, 2: 1-4

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you 'Violence!' and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous—therefore judgement comes forth perverted. I will stand at my watch-post, and station

myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Second Reading **2 Timothy 1: 1-14**

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted

to you, with the help of the Holy Spirit living in us.

Gospel Reading **Luke 17: 5-10**

The apostles said to the Lord, 'Increase our faith!' The Lord replied, 'If you had faith the size of a mustard seed, you could say to this mulberry tree, "Be uprooted and planted in the sea", and it would obey you. 'Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, "Come here at once and take your place at the table"? Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" '

We publish the banns of marriage (1) between:

Hailey Elizabeth Wood
and Michael Thomas Hollingbery
to be married on 20th December 2025
at St Mary's, Bibury.



Lord God,
the Earth is yours and all that is in it.
We give thanks for the food we share
and ask your blessing
on those who grow, harvest and prepare it.
Forgive us when we fail to care for your world.
Inspire us to act
for the good of our neighbours,
especially those
who do not have plentiful food.
Nourish us with your Spirit,
That we may be filled with energy
to do your will.
In Jesus' name,
Amen