This week's services



Sunday 19th October

10.30am, Holy Communion, CW, Finstock Harvest Service 4.00pm, Leafield Light, Leafield

Tuesday 21st October

8.00am, Morning Prayer, Ramsden

Friday 24th October

6.30pm, Evening Prayer, Wilcote

Sunday 26th October

10.30am, Holy Communion, CW, Ramsden

These Bible readings are designated for each day

 Monday
 Mark 15: 1-15

 Tuesday
 Mark 15: 16-32

 Wednesday
 Mark 15: 33-41

 Thursday
 Mark 15: 42-end

 Friday
 Mark 16: 1-8

 Saturday
 Mark 16: 9-end

Please pray for the following throughout the week Monday Those who are sick or grieving within our community.

Tuesday Those who are suffering in this country and around the world.

Wednesday The King and other leaders in this country. **Thursday** For the troubled areas around the world, we pray for peace and justice.

Friday For the ministry of the Forest Edge Benefice and for those who lead us.

Saturday For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.

Please also pray for the Chiping Norton Deanery, and particularly this week:

St Philip's, Little Rollright.

Please pray for James Kennedy, David Salter,
Matt White & Ollie Shaw
and the Churchwardens
Jo & Richard Simpson



If we as a Church can help in any way, please contact:

The Rev'd Paul Mansell – 01993 868687 vicar@forestedgebenefice.co.uk

Mrs Gail Ward LLM - 01993 878835 gail.ward@forestedgebenefice.co.uk

The Rev'd Sarah Jones – 07739 313 884 sarahtandem@hotmail.com

Mrs Jane Hanson – 07503 148 377 <u>admin@forestedgebenefice.co.uk</u> www.forestedgebenefice.co.uk

PEWSHEET



19th October 2025 18th Sunday after Trinity

Please take this pew sheet with you when you leave.

Benefice website:

<u>http://www.forestedgebenefice.co.uk</u>
Also follow us on Twitter, Facebook & Instagram









The Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading Genesis 32: 22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob

said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

Second Reading 2 Timothy 3: 14-4.5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Gospel Reading Luke 18: 1-8

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself,

"Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." 'And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

H is for the Harvest. Farmers work hard, hour by hour, to cut and store the golden grain that's then made into flour. A is for apples, pears and plums, all hanging from the tree. They're fresh and sweet and juicy a treat for you and me. R is for red and yellow, orange, gold and green, the trees so full of colour as nature paints the scene. V is for vegetables, gathered and safely stored away. Potatoes, carrots, sprouts and peas, so there's some for every day. <u>E</u> is for the earth, providing all our food, with sun and rain to make things grow to give us all that's good. S is for seeds, so gently twirling to the ground, settling deep within the soil where new growth will be found. T-So it's a big Thank You we must not forget to say To God above who shows his love in caring day by day.

We publish the banns of marriage (3) between:

Hailey Elizabeth Wood and Michael Thomas Hollingbery to be married on 20th December 2025 at St Mary's, Bibury.

