

This week's services



Sunday 2nd November

10.30am, Holy Communion, CW, **Leaffield**
All Saints' Service

Friday 7th November

6.30pm, Evening Prayer, **Wilcote**

Sunday 9th November Remembrance Sunday

11.00am, Act of Remembrance
followed by a service in church, **Ramsden**
12.30pm, Act of Remembrance at War Memorial,
Finstock
4.00pm, Act of Remembrance, **Leaffield**

These Bible readings are designated for each day

Monday	<i>Matthew 1: 18-end</i>
Tuesday	<i>Matthew 2: 1-15</i>
Wednesday	<i>Matthew 2: 16-end</i>
Thursday	<i>Matthew 3</i>
Friday	<i>Matthew 4: 1-11</i>
Saturday	<i>Matthew 4: 12-22</i>

Please pray for the following throughout the week

Monday *Those who are sick or grieving within our community.*

Tuesday *Those who are suffering in this country and around the world.*

Wednesday *The King and other leaders in this country.*

Thursday *For the troubled areas around the world, we pray for peace and justice.*

Friday *For the ministry of the Forest Edge Benefice and for those who lead us.*

Saturday *For an abundance of love, peace, harmony and forgiveness to reign within families and relationships.*

Please also pray for the Chipping Norton Deanery, and particularly this week:

St Giles, Wigginton.

Please pray for Janet Collins & Keith Disney
and the Churchwardens

Hugo Brown & Nicholas Case



If we as a Church can help in any way, please contact:

The Rev'd Paul Mansell – 01993 868687
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PEW SHEET



2nd November 2025
All Saints' Day

Please take this pew sheet with you when you leave.

Benefice website:

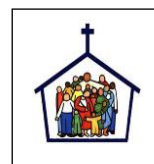
<http://www.forestedgebenefice.co.uk>

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The Collect



Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First Reading

Daniel 7: 1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for

these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

Second Reading
Ephesians 1: 11-end

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Gospel Reading
Luke 6: 20-31

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people

hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. 'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Creator God,
on windswept beaches, your saints of old
held their hands up to you
in wonder and amazement,
felt your power
through the roar of wind and surf,
and, exposed to the elements,
felt a oneness
with the One who had created all things.
This world does not often allow us
such intimacy with you, Father,
we are crowded out
by circumstances of our own choosing,
seeking fellowship with each other,
rather than with you.
Forgive our unwillingness
to follow in the footsteps of your saints ,
to meet you in the solitude of your creation.
Forgive our unwillingness
to get our feet wet

